

**WICHITA-SEDGWICK COUNTY**  
**METROPOLITAN AREA PLANNING COMMISSION AGENDA**  
**JANUARY 4, 2007**

The regular meeting of the Wichita-Sedgwick County Metropolitan Area Planning Commission will be held on **THURSDAY, JANUARY 4, 2004**, in the Tenth Floor Conference Room, Wichita City Hall, 455 N. Main, Wichita, Kansas beginning, at **1:30 P.M.** **If you have any questions regarding the meeting or items on this agenda, please call the Wichita-Sedgwick County Metropolitan Area Planning Department at 316.268.4421.**

1. Approval of the December 7, 2006 MAPC minutes.

❖ **SUBDIVISION ITEMS**

**Items #2-1 to #2-7 may be taken in one motion unless there are questions or comments.**

2. Consideration of Subdivision Committee recommendations from the meeting of December 28, 2006. Bob Aldrich, Michael Gisick, Hoyt Hillman, Bill Johnson, M.S. Mitchell and Don Sherman were present. Don Anderson was absent. Copies of their recommendations have been furnished to the Planning Commission.  
Agenda Item 2-1 (SUB2006-104) Approved, vote (6-0); Agenda Item 2-2 (SUB2006-87) Approved, vote (6-0); Agenda Item 2-3 (SUB2006-97) Approved, vote (6-0); Agenda Item 2-4 (SUB2006-110) Approved, vote (6-0); Agenda Item 2-5 (SUB2006-111) Approved, vote (6-0); Agenda Item 2-6 (SUB2006-112) Approved, vote 6-0(); Agenda Item 2-7 (Street Name Changes) Approved, A. vote (5-0), B vote (5-0); Agenda item 3-1 (VAC2006-45) Approved, vote (6-0).

- 2-1 **SUB 2006-104: Final Plat -- VALENCIA ADDITION**, located east of Meridian and south of 53<sup>rd</sup> Street North.

*Engineer: Ruggles and Bohm, P.A.*

*Acreage: 20.81*

*Total Lots: 54*

- 2-2. **SUB 2006-87: Revised Final Portion of Overall Preliminary Plat -- MEADOWLAKE BEACH ADDITION**, located on the northwest corner of 55<sup>th</sup> Street South and Clifton.

*Engineer: Baughman Company, P.A.*

*Acreage: 99.04*

*Total Lots: 194*

- 2-3. **SUB 2006-97: Final Portion of Overall Preliminary Plat -- WILLOW CREEK EAST ADDITION**, located east of Greenwich and on the south side of Harry Street.

*Engineer: Ruggles and Bohm, P.A.*

*Acreage: 16.7*

*Total Lots: 55*

- 2-4. **SUB 2006-110: One-Step Final Plat -- RAIN LINK ADDITION**, located on the east side of West Street and north of MacArthur Road.

*Engineer: MKEC Engineering Consultants, Inc.*

*Acreage: 1.6*

*Total Lots: 2*

- 2-5. **SUB 2006-111: One-Step Final Plat -- STONEBRIDGE 2<sup>ND</sup> ADDITION**, located west of 159<sup>th</sup> Street East and on the north side of 13<sup>th</sup> Street North.

*Engineer: Baughman Company, P.A.*

*Acreage: 75.36*

*Total Lots: 145*

- 2-6. **SUB 2006-112: One-Step Final Plat -- EARHART ELEMENTARY SCHOOL ADDITION**, located south of 45<sup>th</sup> Street North and on the west side of Arkansas.

*Engineer: Baughman Company, P.A.*

*Acreage: 14.47*

*Total Lots: 1*

- 2-7. **Street Name Changes:**

A. DER 2006-19 -- Street Name Change from Andrea Court to Michelle Court (Lots 7-12, Block E, Tara Falls Addition)

B. DER 2006-20 -- Street Name Change from Andrea Court to Michelle Street (Lots 13 and 20-23, Block E, Tara Falls Addition)

❖ **PUBLIC HEARINGS – VACATION ITEMS**

**ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 P.M.**

**Item #3-1 may be taken in one motion, unless there are questions or comments.**

**Complete legal descriptions are available for public inspection at the Metropolitan Area Planning Department – 10<sup>th</sup> Floor, City Hall, 455 N. Main Street, Wichita, Kansas.**

- 3-1. **VAC 2006-45: Request to vacate a portion of platted complete access control**, generally located northeast of the 31st Street South - West Street intersection.

❖ **PUBLIC HEARINGS**

**ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 P.M.**

4. Case No.: ZON2006-55  
Request: County zone change from “SF-20” Single-family Residential to “LI” Limited Industrial.  
General Location: Generally located ¼ mile south of I-235 on the east side of West Street (annexation has been requested).  
Presenting Planner: Derrick Slocum

❖ **OTHER ITEMS**

5. Case No.: DR 2005-21  
Request: Proposed Revisions to Zoning Regulations Pertaining to McConnell Air  
Force Base  
Presenting Planner: Dave Barber
6. Other matters/adjournment.  
**John L. Schlegel, Secretary**  
**Wichita-Sedgwick County metropolitan Area Planning Commission**